## **DECLARATION** AND POWER OF ATTORNEY Ų.S.A.

FOR ATTORNEYS' USE ONLY
ATTORNEYS' DOCKET NO.
P70496US0

ALL PATENTS, INCLUDING DESIGNATION FOR APPLICATION BASED ON PCT; PARISON ENTRY, OR PROVISIONAL APPLICATION (STEPPING OF THE PORISON OF THE PROVISIONAL APPLICATION (STEPPING OF THE PORISON OF THE PORISO

bost office address and citizenship are stated below next to my name, the information given herein is true, that I believe that I am the original,

3	first and sole inventor (if only one name is listed at 201 below), or an original, first and joint inventor (if plural inventors are named below at 201-203, or on additional sheets attached hereto) of the subject matter which is claimed and for which patent is sought on the invention entitled:  PERSON IDENTIFICATION PROCEDURE BY CONVERTING FINGERPRINTS AND GENETIC CODES INTO BARCODES, AND THE									
1	DEVICE USED IN THIS PROCEDURE									
ì	which is describe	d and claimed in:	X PCT Inte	rnational Application	ational Application No. PCT/US05/001871			filed January 21, 2005		
_	the attached	specification	the spec	ne specification in application Serial No.				filed		
		•		pplicable) and amended on						
	I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.  I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.  I hereby claim foreign priority benefits under Title 35, United States Code, §119 (a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:  Prior Foreign Application(s)									
				entina	23	January 2	004	x		
				try)		(Day/Month/Year Filed)		Yes	No	
3	(Number)		(Coun	try)	(Da	(Day/Month/Year Filed)  (Day/Month/Year Filed)		Yes	Yes No Yes No	
1	(Number)		(Coun	try)	(Da			Yes		
5	I hereby claim the benefit under Title 35, United States Code,§119(e) of any United States provisional application(s) listed below:									
ا	Application No.	Application No.			Filing Date Applica			Filing Date		
501	I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose information which is material patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.									
L	(Ap	(Application Serial No.)			(Filing Date)		(Statu	s: patented, pending, aba	andoned)	
OWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorneys (Registration No. ) to prosecute this application, receive and act on instructions from my and transact all business in the Patent and Trademark Office connected therewith. HARVEY B. JACOBSON, JR. (20,851); JOHN CLARKE HOLMAN (22,769); MARVIN R. ST (20,640); ALLEN S. MELSER (27,215); MICHAEL R. SLOBASKY (26,421); JONATHAN L. SCHERER (29,851); IRWIN M. AISENBERG (19,007); WILLIAM E. PLAYER (31 OON S. HAM (45,307) and NATHANIEL A. HUMPHRIES (22,772)  SEND CORRESPONDENCE TO: CUSTOMER NO. 00136 (please use Attorney's Docket No.) (202) 638-6666  JACOBSON HOLMAN									,769); MARVIN R. STERN IAM E. PLAYER (31,409);	
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n۱	ventor(s) name mi	ust include at least on	e unabbreviated	first or middle na	me.					
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1	POST OFFICE ADDRESS	POST OFFICE ADDRESS			CITY STAT			E OR COUNTRY	ZIP CODE	
a	tements were mad	le with the knowledge	that willful false s	tatements and the pardize the validit	I and that all statements me like so made are punishable by of the application or any properties.	e by fine or im	prisonment or thereon.		01 of Title 18 of the United	
/	CKA	T.								
\ \	August	t <b>8,</b> √2006		DATE			DATE			
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